

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

JIM GIBBONS

Governor

MEMBERS Kevin E. Burke, Chairman Donald L. Drake Michael Efstratis Nathaniel W. Hodgson, III William "Bruce" King Stephen P. Quinn Guy M. Wells

* PUBLIC NOTICE *

"DISCIPLINARY HEARINGS ONLY"

DATE: **WEDNESDAY, JUNE 2, 2010**

TIME: 8:30 AM

LOCATION: 9670 GATEWAY DRIVE

SUITE 100

RENO, NEVADA 89521

TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES PLEASE NOTE:

INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADJUDICATING BOARD MEMBER: MICHAEL EFSTRATIS

DISCIPLINARY HEARING: 1.

*Revnen & Bardis Communities of Nevada, License No. 61631 John Reynen, President and Qualified Individual Christo Demetrius Bardis, Secretary John Lawrence Reynen, Treasurer

DISCIPLINARY HEARING: 2.

*Northridge Remodeling, License No. 73081 Richard Walter Bryce, Owner and Qualified Individual

DISCIPLINARY HEARING: 3.

*Powerhouse Lawn & Landscaping, License Nos. 33895 and 68865 Jose Luis Martinez, Owner and Qualified Individual

DISCIPLINARY HEARING: 4.

*Pinnacle Construction & Development Inc., License No. 56145 Tom Nelson Ortiz, President and Qualified Individual

DISCIPLINARY HEARING-STIPULATED REVOCATION: 5.

Eagle Masonry, License Nos. 70010, 70012 Mitchell Dean Fairweather, President Tommy Earl Martin, President Jonathan Daniel Martin, Vice President and Qualified Individual

DISCIPLINARY HEARING-STIPULATED REVOCATION: 6.

*B S A Construction, License No. 66728

Ben Amos Smith, President and Qualified Individual

7. <u>DISCIPLINARY HEARING-STIPULATED REVOCATION:</u>

*Triple Crown Construction Development, Inc, License No. 45825 John Gregory Preku, President and Qualified Individual Lynette J. Preku, Secretary/Treasurer

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.